

SCRUTINY FOR POLICIES, CHILDREN AND FAMILIES COMMITTEE

Wednesday 4 March 2020
**1.00 pm Taunton Library Meeting Room,
Paul Street, Taunton, TA1 3XZ**



To: The members of the Scrutiny for Policies, Children and Families
Committee

Cllr L Redman (Chair), Cllr R Williams (Vice-Chair), Cllr M Dimery, Cllr N Hewitt-Cooper, Cllr James Hunt, Cllr J Lock, Cllr W Wallace, J Williams, Elliot, Ms Helen Fenn, Ruth Hobbs and Mrs Eileen Tipper

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Democratic Services - 25 February 2020

For further information about the meeting, please contact Neil Milne on 01823 359045 or ndmilne@somerset.gov.uk or Jamie Jackson on 01823 369040 or jajackson@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at [\(LINK\)](#)

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?



RNID typetalk

AGENDA

Item Scrutiny for Policies, Children and Families Committee - 1.00 pm Wednesday 4 March 2020

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

to receive Members' apologies

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting** (Pages 7 - 12)

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

5 **Scrutiny Work Programme** (Pages 13 - 30)

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) – The Cabinet's latest published forward plan;
- b) – Current Work Programme for the Committee;
- c) – Outcome Tracker.

6 **Special Educational Needs and/or Disability Information, Advice and Support (SENDIAS) service** (Pages 31 - 40)

To receive a presentation.

7 **Safe routes to school**

To receive a presentation.

8 **School Exclusions - Update from the Task and Finish Group** (Pages 41 - 42)

Item Scrutiny for Policies, Children and Families Committee - 1.00 pm Wednesday 4 March 2020

To consider this update report from the Task & Finish Group.

9 **Any other urgent items of business**

The Chair of the Committee may raise any items of urgent business.